| Action Item | 17 |
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## **COMMISSION DIRECTIVE**

| ADMINISTRATIVE MATTER MOTOR CARRIER MATTER |                            | [<br>             | ]     | DATE<br>DOCKET NO.      | July 16, 2008<br>2008-244-T   |                |                |
|--|----------------------------|-------------------|-------|-------------------------|---|----------------|----------------|
| UTILITIES MA                               | ATTER                      |                   | L     |                         | ORDER NO.   |                |                |
| SUBJECT:                                   |                            |                   |       |                         |   |                |                |
| New Hope Ro<br>Certificate of              | oad, Johns I<br>Public Con | Island,<br>venien | Soutl | n Carolina<br>d Necessi | ne Sumter, Jr. d/b/a<br>a 29455 (District 6) f<br>ty to Transport Passe<br>4) Passengers. | or a Class C   | (Taxi)         |
| COMMISSIO                                  | N ACTION                   | <u>l:</u>         |       |                         |   |                |                |
| Approve the Certificate                    | application                | of Eug            | ene S | umter, Jr               | r. d/b/a Sumter's Tax   | ki Cab for a C | lass C (Taxi)  |
| PRESIDING:                                 | Fleming                    |                   |       |                         |   | SESSION:       | <u>Regular</u> |
|  |                            |                   |       |                         |   | TIME:          | 2:30 p.m.      |
|  | MOTION                     | YES               | NO    | OTHER                   |   |                |                |
| CLYBURN                                    | ~                          | <b>~</b>          |       |                         |   |                |                |
| FLEMING                                    |                            | <b>~</b>          |       |                         |   |                |                |
| HAMILTON                                   |                            | <b>~</b>          |       |                         |   |                |                |
| HOWARD                                     |                            |                   |       | <u>Absent</u>           | Annual Leave  |                |                |
| MITCHELL                                   |                            | <b>~</b>          |       |                         |   |                |                |
| WHITFIELD                                  |                            | <b>~</b>          |       |                         |   |                |                |
| WRIGHT                                     |                            | <b>~</b>          |       |                         |   |                |                |
| RECORDED B                                 | Υ: <mark>J. Schm</mark>    | ieding            |       |                         |   |                |                |